

1. 7:00 P.M. Council Agenda

Documents:

[COUNCIL AGENDA 04-27-2022.PDF](#)

2. 7:00 P.M. Ordinance - Public Hearing

Documents:

[06-2022 - ELECTRIC VEHICLE SUPPLY SERVICE EQUIPMENT.PDF](#)

3. 7:00 P.M. Bill List

Documents:

[04-27-2022 BILLLIST DETAIL.PDF](#)  
[04-27-2022 BILLLIST SUMMARY.PDF](#)

4. 7:00 P.M. Resolutions

Documents:

[100-2022 - CLOSED SESSION \(4-27\).PDF](#)  
[101-2022 - APPOINTMENT TO CERTAIN BOARDS-COMMITTEES.PDF](#)  
[102-2022 - AUTH HOLD HARMLESS AGREEMENT FOR BLOCK 3901 LOT 9.22.PDF](#)  
[103-2022 - APPROVED CONTINUED SHARED SERVICE AGREEMENT FOR FORESTRY \(BUCKET\) TRUCK WITH TINTON FALLS.PDF](#)  
[104-2022 - AUTH PURCHASE OF PLAYGROUND EQUIP, 80 ACRES.PDF](#)  
[105-2022 - AUTH BOOT DRIVE DATES FOR FIRE DEPT, 2022.PDF](#)  
[106-2022 - AUTH REIMBURSEMENT FOR ATTENDANCE AT HARRISBURG FIRE EXPO \(JOHNSON\).PDF](#)  
[107-2022 - AUTH APPLICATION AND EXECUTION OF NJDCA THERAPEUTIC RECREATION GRANT \(ROID\).PDF](#)  
[108-2022 - AUTH FIRST AMEND. AGREEMENT, CHORALIERS.PDF](#)  
[109-2022 - AUTH. EMERGENCY TEMPORARY APPROPRIATIONS.PDF](#)  
[110-2022 - AUTH. RELEASE OF ESCROW GALAXY TOYOTA.PDF](#)  
[111-2022 - AUTH. MULTIPLE-DWELLING EMERGENCY BOARD TO REIMBURSE PORTION OF SECURITY FUNDS.PDF](#)  
[112-2022 - APPOINT. OF ADDITIONAL BOROUGH PHYSICIAN.PDF](#)