

1. 04/13/2022 Agenda

Documents:

[04-13-2022.PDF](#)

1.1. Closed Session

Documents:

[88-2022 - CLOSED SESSION \(4-13\).PDF](#)

2. 04-13-2022 Minutes

Documents:

[04-13-2022 MINUTES \(WORKSHOP AND REGULAR\).PDF](#)

3. Bills And Claims

Documents:

[04-13-2022 BILLLIST DETAIL.PDF](#)
[04-13-2022 BILLLIST SUMMARY.PDF](#)

3.1. Ordinance Intro

Documents:

[06-2022 - ELECTRIC VEHICLE SUPPLY SERVICE EQUIPMENT.PDF](#)

3.1.i. Budget Introduction

Documents:

[07-2022 - EXCEED MUNICIPAL BUDGET APPROPRIATION LIMITS, EST. CAP BANK.PDF](#)
[88-2022 - CLOSED SESSION \(4-13\).PDF](#)
[89-2022 - DEFER SCHOOL TAX LEVY.PDF](#)

3.1.ii. Consent Agenda Resolutions

Documents:

[91-2022 - AUTH. PERSON TO PERSON TRANSFER - RUBY TUESDAY.PDF](#)
[92-2022 - ACCEPTING TERMS, CONDITIONS GRANT AGREEMENT. NICODEMUS SPLASH PAD.PDF](#)
[93-2022 - AUTH PURCHASE INSTALL OF COMPUTERS THROUGH BERGEN COUNTY COOP.PDF](#)
[94-2022 - AUTH PURCHASE OF 3 CHEVY TAHOES THROUGH STATE CONTRACT.PDF](#)
[95-2022 - AUTH AWARD OF DOWNTOWN GREENWAY PHASE I \(VULCAN CONSTRUCTION\).PDF](#)
[96-2022 - AUTH AWARD OF BUILDING DEMO AT NICOMEDUS PARK](#)

PARCEL (LURCH DEMOLITION).PDF
97-2022 AUTH PARTICPATION IN DEFENSE LOGISTICS AGENCY LAW
ENFORCEMENT SUPPORT PROGRAM 1033.PDF
98-2022 - SUSTAINABLE LAND USE PLEDGE.PDF